

CALL FOR PAPERS



27th Annual Statewide CARD Conference.

[January 17-19 2020](#)

Orlando, Florida

**Please read all instructions carefully.
Incomplete submissions will NOT be considered.**

CARD & PALS invite submissions	The Centers for Autism and Related Disabilities (CARD) and Providing Autism Links & Supports, Inc. (PALS, Inc.) invite proposals for presentations at the 2020 27th Annual Statewide CARD Conference, Friday, Saturday and Sunday, January 17-19, 2020, at the Florida Hotel & Conference Center. 1500 Sand Lake Road. Orlando. FL 32809.
27th Annual CARD Conference	CARD, a Florida statewide program, brings together a wide range of professionals and parents to share information about individuals with autism spectrum disorders and dual sensory impairments. The purpose of the conference is to provide education and information to professionals and families committed to individuals with autism spectrum disorders, dual sensory impairment, and related disabilities. Audiences range from families of newly diagnosed toddlers to leaders in the field of autism research and treatment
Presentation Length	Presentations range from 60 to 90 minutes in length. Presenters may be asked to repeat their presentation. Majority are 90 minutes
Presentation Title	Maximum words 10
Proposal Format	Lecture, group discussion or panel
Content Track	Nature of Autism Spectrum Disorders and Related

<p>Options</p>	<p>Disabilities/Early Intervention (<i>targeted toward newly involved families and early intervention professionals</i>) Nature of autism, early signs, diagnosis and treatment Getting started – IEP development, early intervention Basics of instruction and intervention</p> <p>Educational Strategies Social skills and inclusion strategies and issues Communication programming Curriculum and classroom issues Models of instruction and delivery Sensory and attention issues Educational Innovations</p> <p>Family Support Practical recommendations for home living, parenting issues Advocacy and education, rights and responsibilities Family relationships, sibling issues Community supports, leisure activities, quality of life</p> <p>Specialized Populations Asperger Syndrome – education, social interventions Deaf-blindness – education, inclusion Adult/Transition-employment, residential options, self-determination, personal perspectives</p> <p>Advanced Topics Research and clinical results Medical and genetic aspects Other topics as appropriate</p>
<p>Presenter Information</p>	<p>ALL ITEMS MUST BE COMPLETED FOR EACH PRESENTER and a copy of each presenter’s vita (6 page maximum) forwarded with worksheet. If you do not have a curriculum vita, a resume is acceptable.</p>
<p>Program Description</p>	<p>A 50-100 word description for the Conference Program.</p>
<p>Learning Objectives/Outcomes</p>	<p>This section should provide three (3) learning objectives and outcomes for the presentation, and sufficient information to determine how the session contributes to best practices and advances in the field of autism spectrum disorders or dual sensory impairments. (<i>Speakers may be asked to submit additional presentation materials.</i>)</p>
<p>APA References</p>	<p>Provide at least 3 APA formatted references for each submitted presentation. If your presentation is a personal presentation simply, write this is a personal presentation.</p>
<p>Audio Visual</p>	<p>All rooms will be provided with a:</p> <ul style="list-style-type: none"> • PC laptop • Projector • Screen

	<ul style="list-style-type: none"> • Table for the equipment • Microphone if the room size warrants one <p>If you are a MAC user, please make sure the presentation will play properly on a PC. Presenters are required to bring presentations on CD or flash-drive and a back-up is suggested. If your presentation has video please make sure the clips are downloaded on the flash drive with the presentation (if this is not done your video input will not play on another computer). If you are not sure how to do this or have not done it before, please contact our office for assistance 407-823-6020.</p>
Review Process	Proposals are acknowledged as received. A committee review panel will review all proposals. Presenter names and credentials are withheld from review. Proposals selected will provide balanced content and broad geographic representation. For 2020, emphasis will be on advanced topics and topics that cover the spectrum. All accepted submissions will be notified by June 28, 2019. Submitting a proposal represents a commitment to attend and present, if accepted.
If Selected	<ol style="list-style-type: none"> 1. Conference Admission Waived 2. You are committing to the date and time 3. You are responsible for travel/meals/accommodations 4. You will be recognized on the website/conference program and possibly other printed materials 5. You will be notified on June 28, 2019
Submissions	Maximum of 2 submissions per presenter permitted
Complete Submission Includes	<ol style="list-style-type: none"> 1. Call for Papers Submission fully completed 2. Your vitae or resume (whichever is applicable) 3. A photograph <p>Incomplete submissions will not be reviewed.</p>
Contact Information	<p>All email correspondence must use CFP CARD 2020 in subject line</p> <p>Electronic: judee.samuels@ucf.edu Phone: 407-823-6020 Fax: 407-823-6012 Mail: PALS for UCF CARD Call for Papers PO Box 781458 Orlando, FL 32878-1458</p>
Due Date	All Proposals due by May 31, 2019



Call for Papers Submission

27th Annual CARD Conference

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FLORIDA HOTEL & CONFERENCE CENTER, ORLANDO, FLORIDA

Electronic submission is preferred and must be in by **May 31, 2019 5pm**

I. Presenter Information

Lead Presenter Name with Credentials:					
Other Presenter(s) Names with Credentials:					
<i>If you have co-presenters, please fill out a co-presenter worksheet for each.</i>					
Company:					
Home Address: (No P.O Boxes)					
City:		State:		Zip:	
Phone:		Fax:			
Email Address:		Webpage:			

PHOTOGRAPH: please submit a digital photo electronically with your submission at least 300dpi

II. Biographical Statement *Please provide your name and bio as you would like to see it published (150 words or less).*

Along with a biographical statement you are required to submit a vitae (short version is permissible, please not longer than 6 pages if possible) or a full resume. This is required to be attached electronically with this form and photograph.

III. Presentation Information

Have you ever presented at a CARD conference?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes when?	
Level of Presentation	<input type="checkbox"/> Introductory <input type="checkbox"/> Intermediate <input type="checkbox"/> Advanced	Duration	<input type="checkbox"/> 60 mins <input type="checkbox"/> 90 mins <input type="checkbox"/> I can easily adjust session
Presentation Focus:	<input type="checkbox"/> Psychological assessment and/ or intervention <input type="checkbox"/> Ethical, legal, statutory or regulatory policies, guidelines and standards that impact psychological practice, education, or research <input type="checkbox"/> Content focuses on topic related to psychological practice, education, or research other than application of psychological assessment and/ or interventions methods that are supported by contemporary scholarship grounded in established research procedures		
Presentation Format:	<input type="checkbox"/> Lecture <input type="checkbox"/> Panel <input type="checkbox"/> Group Discussion		

www.cardconference.info



Providing Autism Links & Support, (PALS) is a nonprofit organization and the organizer for the Statewide Florida Center for Autism & Related Disabilities annual conference.





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IV. Presentation Title

V. Presentation Abstract Please provide a brief description of the presentation to be used for promotional purposes. Please proof read this is how it will appear in the conference program and conference website.

VI. Presentation Objectives Please provide at **least three** objectives/learning outcomes for your session.

VII. APA References This training may be recognized as a professional development session, which allows professionals to receive continuing education units after attending. **Three APA references are required.** If this is a personal presentation, please mark "personal".

VIII. Presentation Audio-Visual We attempt to make audiovisual needs a seamless process. Every room will be equipped with a large screen, a projector for your presentation, and a personal computer (PC) laptop, and speakers for sound/video in your presentation and a microphone if the room warrants one. Unfortunately, we do not have internet in most rooms.

I am a PC user Yes No If you checked no please fill in the next line otherwise skip

MAC USERS ONLY I understand as a MAC user I MUST make sure my presentation will work on a PC prior to arriving at the session

I understand I must bring my final presentation on a flash drive that has any media in my presentation embedded and I have tried it on another PC prior to arriving at the conference session. Initial box

PLEASE NOTE!

If your presentation requires internet please make sure we are aware of this well prior to your presentation.

PLEASE COMPLETE AND RETURN PAGES 3 & 4 ONLY:

Judee Samuels (Please keep a copy for your files.)

Email: judee.samuels@ucf.edu

Fax: 407-823-6023 Attn: Judee Samuels

Subject Line: CFP CARD 2020

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